

Humanities 323 MWF 11:10 RENAISSANCE & REFORMATION (in the Series: Western Literature and History of Ideas) John J. O'Neill, S.J.
Office Hours: Foley 325 MWF 9-11 a.m.; TTH 8:30-9:30 a.m.
and by appointment

Syllabus Fall, 1977

Sept.	7	Kristeller - Introduction ¹	Nov.	24	Thanksgiving Holiday
	9	Petrarca ¹		25	
	12	"		30	English Reformation ³
	14	"			
	16	Ficino ¹ Valla	Dec.	2	" "
	19	Pico della Mirandola ¹		5	" "
	21	Vives ¹ Ficino		7	Anabaptists ³
	23	Machiavelli, Prince Intro. & Ch. 1-14		9	Conclusion
	26	Prince Ch. 15-26	Dec.	13	Final 8:10 a.m.
	28	Machiavelli, Select Discourses			
	30	" " "			
Oct.	3	Courtier			
	5	"			
	7	"			
	10	Holiday ^{DD}			
	12	Courtier			
	14	"			
	17	Rabelais - Intro. & Bk. 1			
	19	" " "			
	21	" Bk. 2			
	24	" "			
	26	" Bk. 3			
	28	" "			
Nov.	2	" Bk. 4			
	4	" "			
	7	Erasmus ²			
	9	"			
	11	Hillerbrand ³ - Introduction			
	14	Luther ³			
	16	"			
	18	"			
	21	Zwingli ³			
	23	Calvin			

¹in Renaissance Philosophy of Man - Cassirer, Kristeller and Randall.

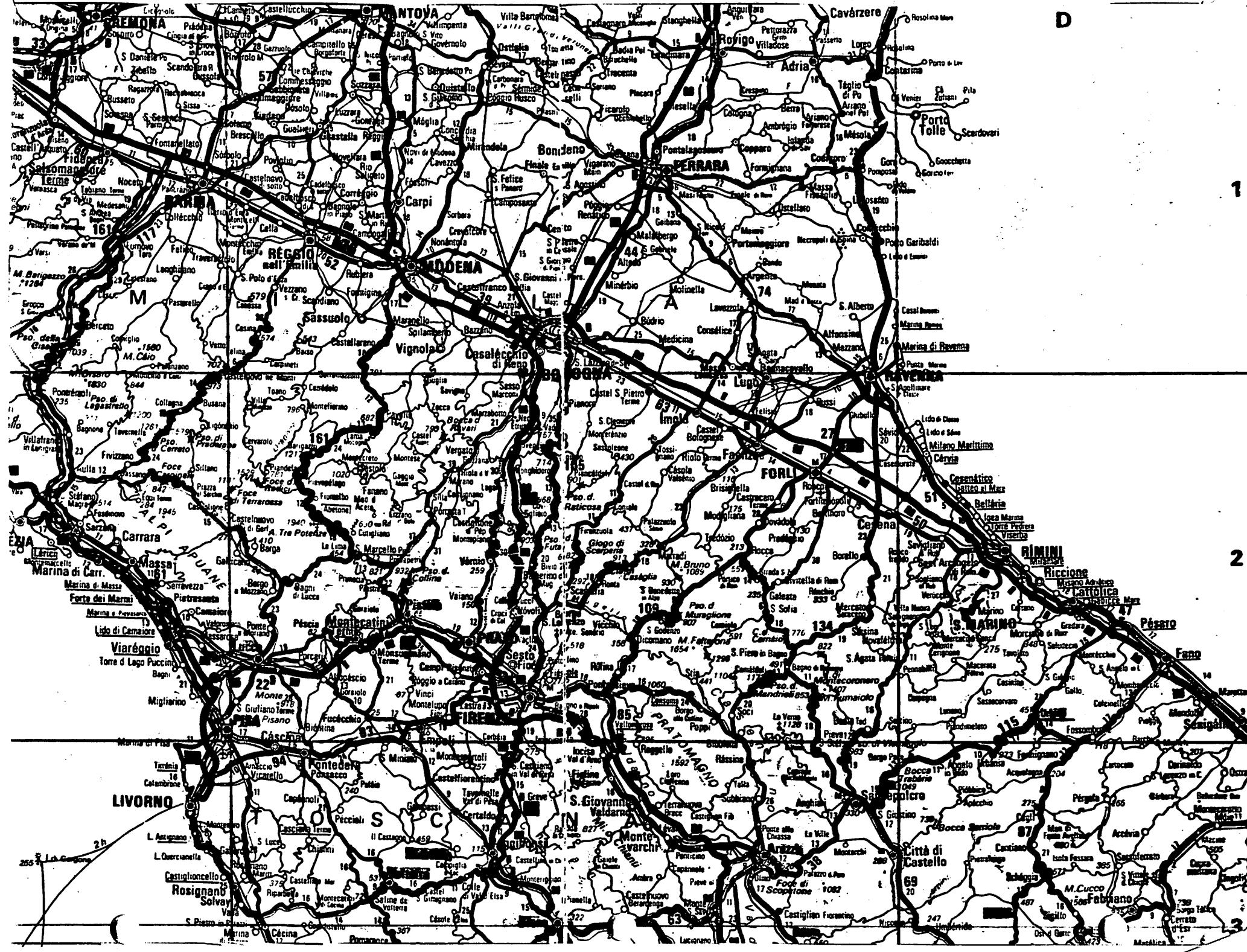
²to be xeroxed.

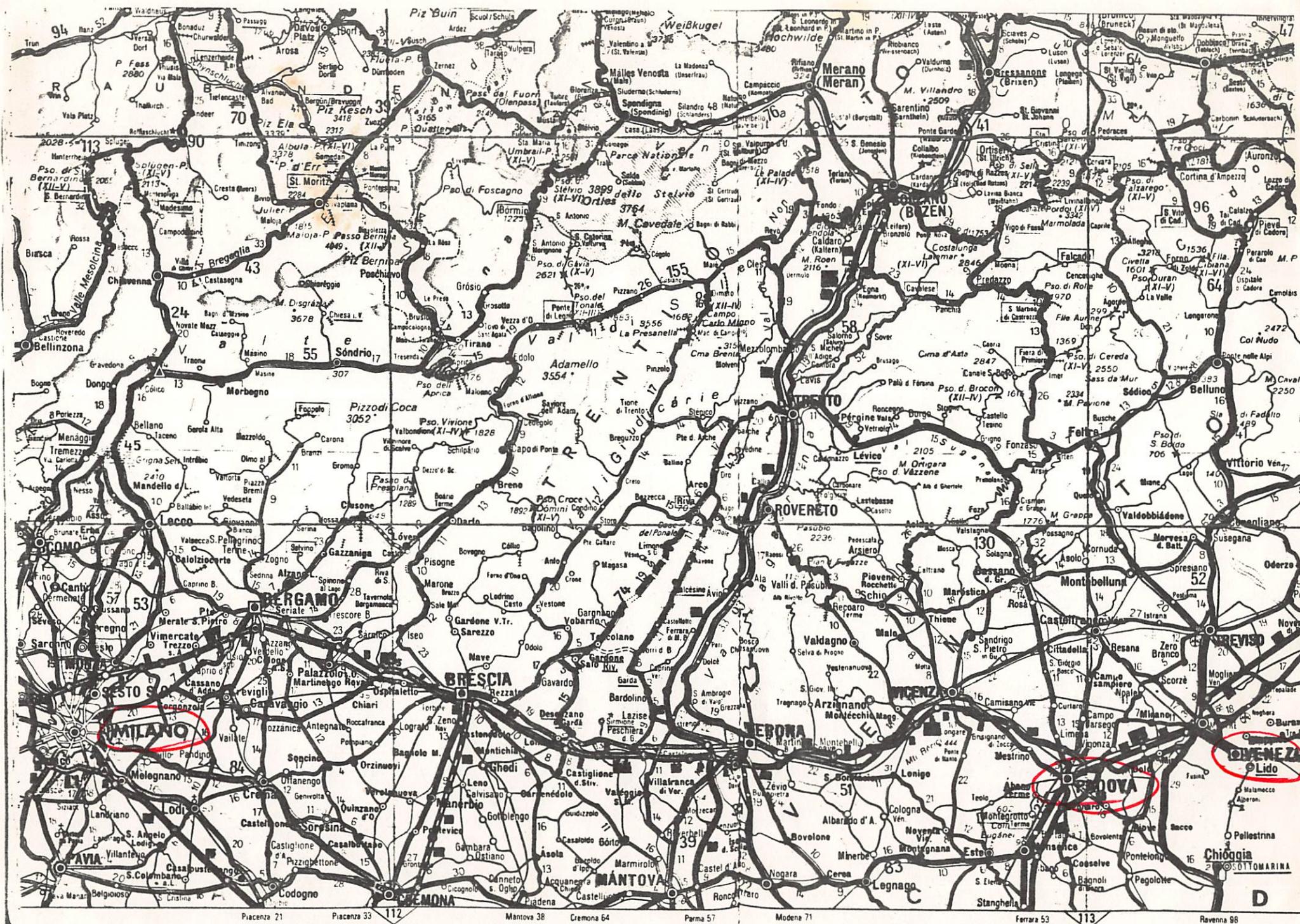
³in The Protestant Reformation - Hillerbrand

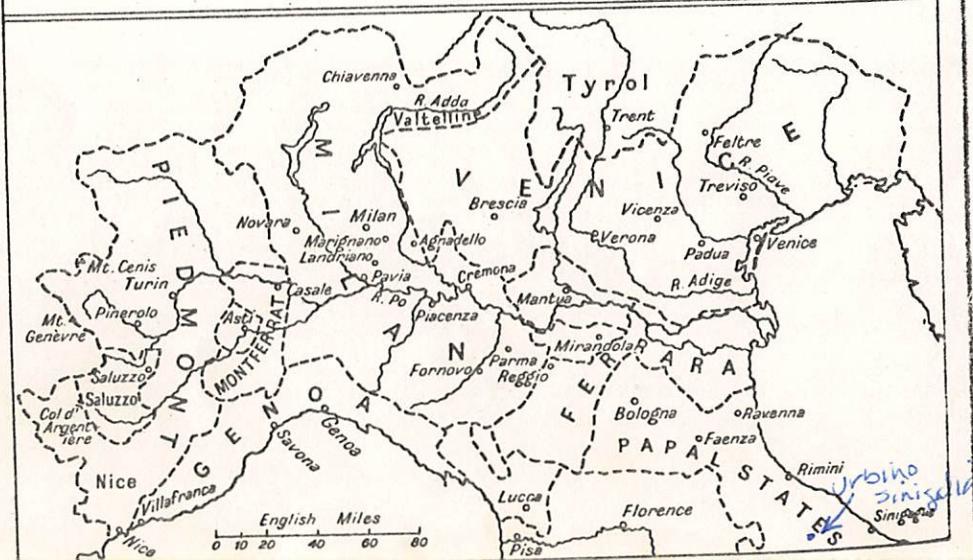
Suggested Theme Topics: Man & Society The Individual The Church
 Man & the State God & Man Man & Death
 Man & Woman Honor Striving for Perfection

Short Bibliography (all are paperbacks):

- J. Sherwood Weber, J. A. Wein, A. Waldhorn, A. Zeiger, From Homer to Joyce.
~~Lillian H. Hornstein, et al., The Reader's Companion to World Literature.~~
Friedrich Heer, The Intellectual History of Europe, 2 vols.
Donald N. Baker & George W. Fasel, Landmarks in Western Culture.
Jacob Burckhardt, The Civilization of the Renaissance in Italy.







the Sforzas, originally established in power in 1450 by a *condottiere*, Francesco, who displaced the Visconti family which had previously governed the city. At a later date Louis XII of France claimed the duchy on the grounds that he was the grandson of Valentina, the sister of the last Visconti duke. West of Milan were the rich naval republic of Genoa and the influential but as yet unimportant duchy of Savoy whose domains touched the Swiss cantons and France. Last but second only in importance to the Papacy, there was Venice, the great maritime republic ruled by the Doge and the Council of Ten, enriched by trade, beautified by art and extended in territory through conquest, a city of which the remaining Italian states were acutely jealous. Such a country invited invasion, for there was no sign of unity or true patriotism throughout its whole length and breadth. Occasional writers like Machiavelli might yearn for a strong Italian prince to drive away the 'barbarous dominion' but there were few who took such things seriously and fewer still who thought that they were practical.

Political disunity was not the only precondition of war. The Italians, a civilised people, sensibly disliked the barbarities of war and preferred to employ professional mercenaries to fight for them, but it was one thing for mercenaries to fight each other, and quite another for them to engage a strongly-armed foreign invader. Foreign invaders found themselves opposed less by native Italians than by other semi-alien armies like the Spaniards or by the redoubtable Swiss mercenaries. Italy was therefore a comparatively defenceless land.

Besides this, the country was one of the richest in Europe, one of the most rewarding to loot as well as one of the easiest on which to park an army. Furthermore, it was the geographical crossroads of the conflicting powers. Aragon and Europe were linked by Sardinia and the north Italian passes. The historic valley of the Valtelline formed a passage leading from northern to southern Europe. The French found it much easier to approach the Alps from the west than the Savoyards did to approach France from the east. The passes of the Mont Cenis, Mont Genève and Col d'Argentière were practicable. The valleys of the Durance and the Isère offered no real barrier

Key to Map Opposite

1. Kingdom of Naples.
2. Papal States.
3. Republic of Siena.
4. Republic of Florence.
5. Republic of Lucca.
6. Duchy of Ferrara.
7. Principality of Mirandola.
8. Marquisate of Mantua.
9. Republic of Venice.
10. Duchy of Milan.
11. Republic of Genoa.
12. Marquisate of Montferrat.
13. County of Asti.
14. Duchy of Savoy.
15. Marquisate of Saluzzo.

Potenza - St. Anthony of Padua
University City - Franciscan City

always at war w/ Rome

Galileo could survive in Potenza

Galileo: "e puo si muore" + it still does more. ^{is known}

- Renais. philo & man:

"Not all names familiar"

Renais. didn't produce one great mind -
decade beginning of Philo.

* Pomponazzi - Aristotelian style - refute immortality of soul.

Renais.

message: tied in w/ a spiritual ed.

Medieval Thought: De Contemptu Mundi : in contempt of the world

Renais. enjoyment of nature

Cestas / the Courier - very this-worldly
accomplishments.

- as much as possible go back to sources -

- North Renais. go to new standard.

Erasmus - Germany }

Agricola

St. Thomas More

St. John Fisher

} return to Greek & Latin

classics -

S. Italy remains free from relig. reform but it was there
in North of comp of relig. reform (simple approach to
Bible & theology) + revival of Greek & Latin classics

1 - objective research & on topic - 5 pg.

1 - essay

papers

*For editing
+ final*

Man + Society
Men + State
Man + Woman
The Individual
God and Man
The Church
Man + Death
Honor

Striving for Perfection (Renaiss. Philo. & Man)

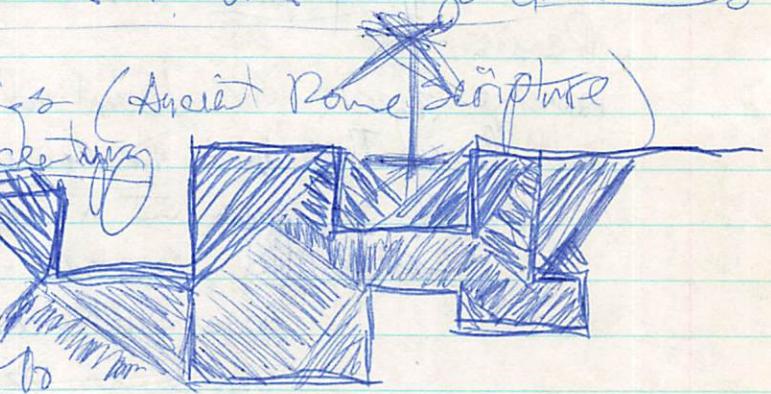
Freedom
Liberty
Soul

Syntopicon

vols 2+3 of The U. of Chicago - Great Books

Go from beginning's (Ancient Rome/Scripture)
to tenth century

~~Book~~ read into to



Renaissance Philosophy of man

Minor Philosophers

- 3. major currents
- 1) Humanism
- 2) Platonism
- 3) Aristotelianism
- II) Humanism

Begins in Italy - and 13th c.

Med' school & grammar rhetoric

religious & theo text
printed in north

(Basel) + Constantinople (Byzantium) - 1453 / Erasmus
Basle Fröbel friend &
Bale printer Frosinus Venice

Study of Latin + Greek authors

Italy - Printing - 1436-7 Aldus Manutius 1st major printing of Latin greek works

Interests - rhet., poetry, history, moral philo. - ethics

"to develop desirable type of human being"

vs. logic + natural philosophy (physics etc.)

Plato - model for Renai. writers - greatest writer of prose.

"the dialogue"

Philosophers looking for a solution - what they're interested -

many "discuss." at various locations & times!

William Caxton 1st printer in England

Spain - press of Alcalá - under Ximenez

Sonata Petrarca - "love poem" standard

iambic-pentameter rhyme pattern abba
abba

Classical style = poetry - short concise ade ade
romantic " " - more flowing etc.

Constantinople - fell to Turks in 1453

Michael Palaeologos II.

Last emperor Constantinople founded in Mistra-

in modern Sparta = Pompeii of Byzantium.

Lascaris - wrote grammar of gk. fled to Italy -
influence on Reniss. by new wave gk + ch.
works -

Plethon > restored (wanted to) pagan + trad.
Valla

Boccaccio - Decameron

By this time ^{time} type movable ~~invented~~ by Gutenberg -

people wanted to express myself!

"to develop desirable type of human being."

e / dinc / ation

out lead

see (as sculpture) potential

pushed - bring that out!!

less popular as logic - natural philosophy (physics)

Read - Betravel

Sept. 12, 1977

Solo e pensoso i più deserti campi
Vo misurando a passi tardi e lenti,
E gli occhi porto per fuggire contenti
Ove vestigio umano l'arena stampi
Altro schermo non trovo che mi scampi
Dal manifesto accorger de le genti,
Perche negli atti d'allegrezza spenti
Di fuori si legge com'io dentro avanti.

- Tuscanis - Italian

Laura ~~was~~ inspiration to Petrarcha
~~lauratello~~

Beatrice ~~Beatrix~~ - Dante
~~Beatrice in) bissar~~

das ewige Weiblich
the eternal female principle -

very heavy romantic love -

Father (Petrarcha)

exiled from Florence (1302)

- Arezzo to Avignon papal court

: Father wanted him to be a lawyer - didn't
do it

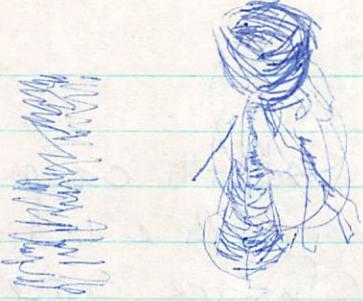
- Canzoniere - Petrarch poems 366 poems -

did a lot of traveling Paris, Rome, Germany, Bohemia -
to be away from her

Recommended reading

Symposium - Plato

the Ascent to Perfection - St. John Climacus
CLIMAX - stepping



imagination wasn't n forced to the ~~act~~
students - but to make our stories their
for

Fitrica on self-ignorance

Valla - Sept. 16, 1977

Courtier - Urbino

Importance of Visual Aids

- = Renai. Arch. - proportioned well -
- = Egyptian" - overpowering -

Valla Dialogue -

"man who basically non-philosophical but bases on basis Christian piety."

Doesn't believe Philo should be used in ques

P Philo + Thea =

Philo deals w/ intell. & not Philosophy

He isn't primarily a Theologian but

a specialist for classical grammar -

Emperor Constantine (lived 313)

St. Bernard - 12th cen.

~~Latin Patristic~~

very late but considered Church Father (Latin Patristic)

Editor considers St. T. Aquinas " "

S. John of Damascus - last C F of the East

Luther "On the Servile will" "De Seruo Arbitrio

↓
Dialogic

Erasmus "De Libero Arbitrio" - On the

Free will vs. Predetermination
↓
Judgment or Election
of the practical intellect
looking toward action.

De divinis auxiliis - efficacious grace //

~~FREE WILL -~~

(16th, 17th) revival & scholastics

how much of our good can be attributed to us & how much to God

raged right through Reformation.

Rn. 9. -

* Enough to save you - but can see that you won't cooperate - merely sufficient grace

efficacious grace - opening of

"we have experience of Free Will - tend to think we did it on our own -"

Pelagius - English monk

"Dependent on God to believe in the 1st place & then for good works - St. Augustine

Church Teachers Hesler - Enchiridion Symbolorum

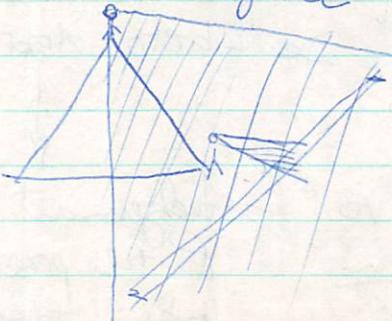
529 AD - Council of Orange

Original Sin: From Adam to us - covered by original sin -

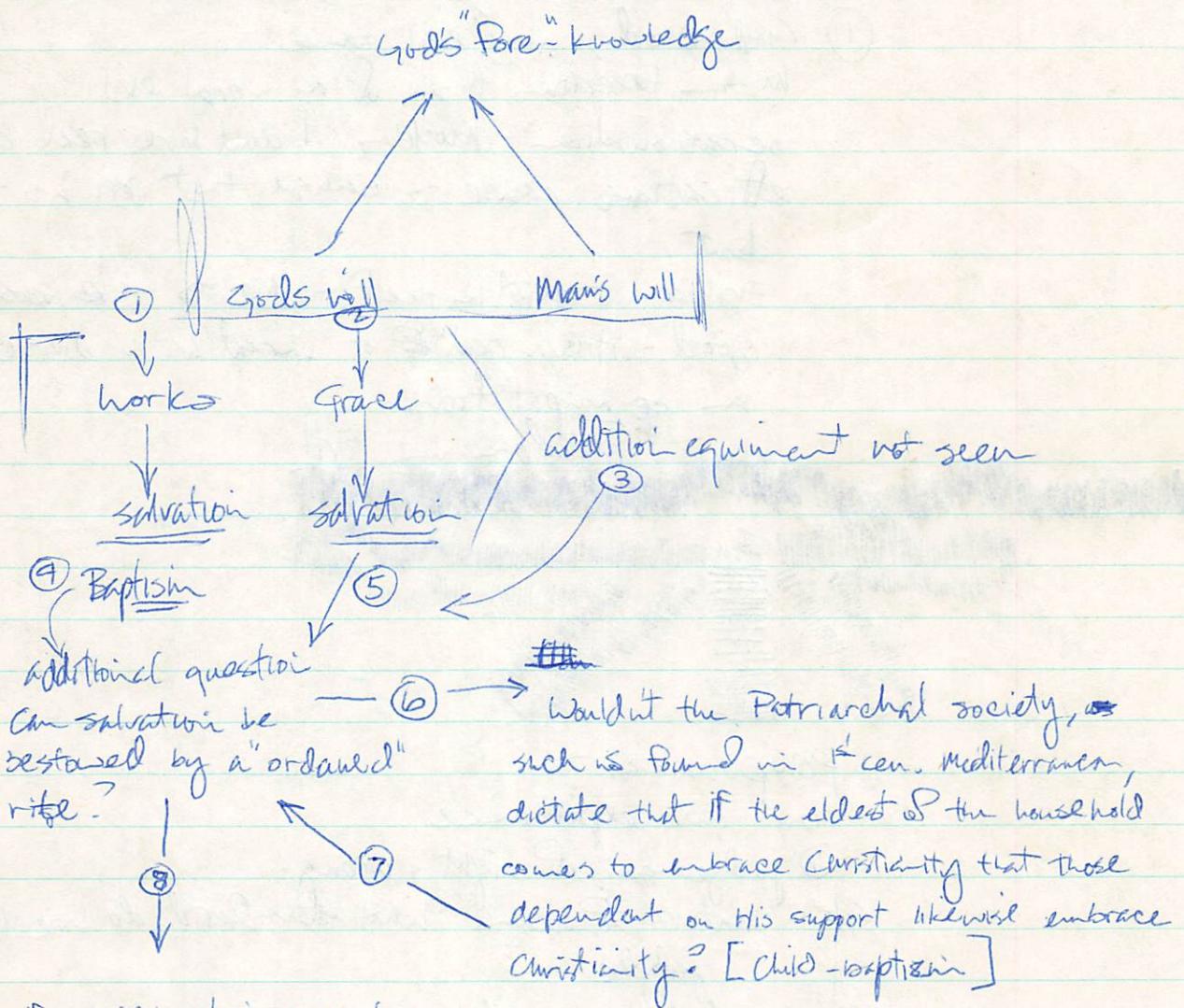
1545-63 - Council of Trent - shaping up to church after Luther

Man's freedom under grace - but dependent on the grace

efficacious grace



God - running alongside = concursus



PROBLEM: Historically Baptism + Confirmation took place (according to early records) at the same time.

(9) → ?

mon. Sept. 19th

NV 323 will be in Thesman 10 beginning wed.
Sept. 21 to end of term -

God's foreknowledge vs. Man's free will

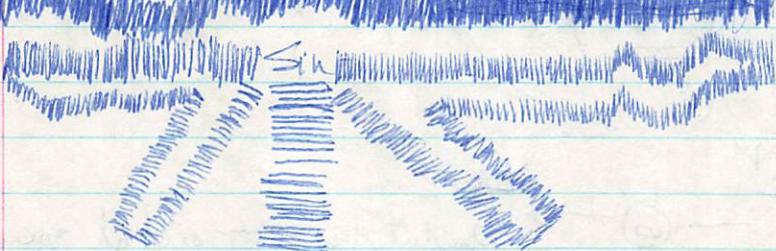
① God - good; how evil came -

Human freedom basis of a moral evil

occasionalism - mostem "I don't have real causality!"
efficiens cause - cause that brings something about

Evil cannot exist in itself - due to the absence of good - it is a real & or unreal as a division & or an temptation -

- Freedom in Evil



Pomponazzi -

our own experience

① judgement of right & wrong:

GK: nature of man "what standard do we use to

↓ judge

↓ - fallen angel or man-like robot -

① What -

② ultimate reality

- how does find the nature of man?

- distinguish man from everything else

① living/non-living
reproduction
growth
nutrition -

(plant) VEG

External ≤ 5

(animal) SENS

internal → central sense

imagination - retain image

associative - (cognitive)

sense memory - time + space

③ Intellectual - we can abstract -

↳ justice - universal concept -

- telephone theory - small story goes w/ tele
Pomponazzi - typical sens. man - wants to
return to Aristotle.

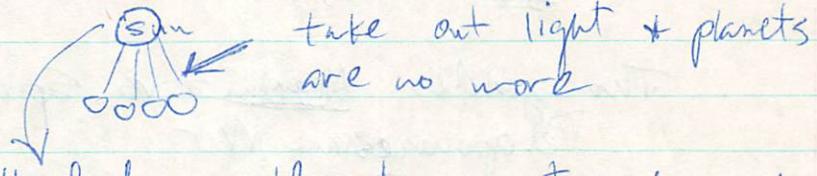
↳ man has 2 tendencies ^{immortality} & death or mortal -

theology tell us traces immortality

can we reach ^{11/26/98} ^{1bn - Rosic} truth by pure reason -

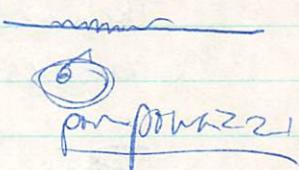
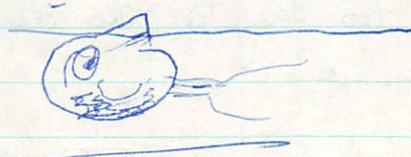
Averroes } worked on
↓ St. Thomas Aquinas }

fall soul to level



Intellectual = world soul concept: how do we
attain universal concepts.

St. Thomas Aquinas



need sense to reason -

The operation follows the essence of a thing

intellect - dealing in concepts - non-material

intellect - non-material = immortality = unless

exit (component) intellect at death component
returns to source

Wed Sept. 21

Cassirer, & Kristeller
Copleston, Frederick

Britannica

American

New - Cat. Encyclopedia
Card Index

Bibliog due Sept. 26 Mon.

Fenelon Telemagne

Xenophon, Ed of Cyrus

Card Newman Definition of a
Gentleman

Vives teacher of Catherine of Aragon by Garrett Hardin

Mary Tudor & Prestott

Erasmus & Luther = Free will

Pico

Sophocles - Antigone

400 BC = Man vs. the State

Thucydides Athenians vs. Spartans

Peloponnesian War

400 - 300 BC

- Equality, each held the same before the law

? Stoics - man w/ no interest in politics = idiot

the man that is too busy for the state has no
business with us!

Pico: man good because of freedom to
change - to become other things - experience
through learning: Aristotelian thought

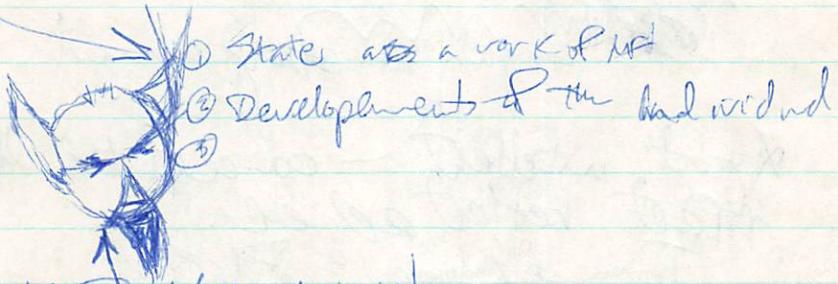
- Pourrat - Christian mystical spirituality

Sept. 23, 1977

Huringa, Wanting & Middle Ages

Burkhart - Middle Ages → gap between classical ages

Facino → wild body → love & mind → love all beauty → love & abstract beauty → love & God!



NOTOWER ANCY

WINGARD Facino

185 pp. Philo. not handwritten & theology

gives Philo more important emphasis
that in Middle Ages

- in Renais. Philo became substitute for Theo -

Facino - "true religion of desire
seen by all men"

Stucky - uses quote from ~~above~~ point

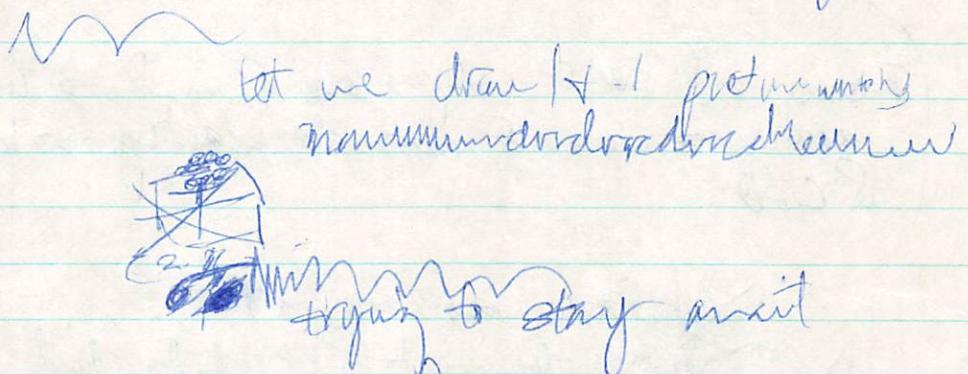
Xinity.

ab jde Rehnik am 03.09.77



The Hed Contemplation

(... reason is man's
philosophy will set
my study phil... be wary!)



but intellect - concept the diff
not reflected etc.

From Aquinas & Plato

if all knowledge
abstraction & art

Frenzy

confusion

- Mind following definite order
- move toward rest
- enjoy & the origin of pleasure

Frenzy on the cerebral!!!

- 1453 Turks take Constantinople
- 1454 Peace of Lodi, gen'ly
peace w/ Italy
- 1454-6 Gutenberg prints
- 1455-88 War of Roses in Engl.
- 1458-90 Hungary Matthias Corvinus
- 1469 - Ferdinand of Aragon =
Isabella of Castile
Los Reyes Católicos
- 1480 Russia - Ivan III liberates Moscow from
Tatars
- 1483 Torquemada - Grand Inquisitor of Spain
- 1492 - Disc of Amer.
Granada conquered (liberated)
- 1493 - Tordesillas - Sp + Port.
divides the world.
- 1494 - Invasion of Charles V, Italy
- 99 - Peace of Basel
Swiss indep.
- ~~Florence~~ Florence conqu. Milan
- 1507 Francis I starts port monopsony
- 10-11 Black slaves ~ Sp. colony
- 15 Ignatius of Loyola converted
Setting the Thesis of Luther on Cathedral door
19. Charles V crowned emperor
(= Charles of Sp)
- 1521 Cortez - Aztec emp
- 20-60 Calmar - end of it
- 24 Peasant revolt in Germ
- 25 - Francis I taken
- 26 - Hungary invaded by Turks

30 -

31-34 Preziosi Term taken

41 - Calvin sets up theocracy in Geneva

43 Capuccini

Vassal - structure of human body

45 - Beginning of Council of Trent

49 - Kaoir enters China

MAJOR TRENDS -

set medieval thinking:

No question of Authority

- world stationary -

- "our life's veil of tears" -

Judgment Day -

Emperor + Pope Authority from God to people

11th cent. on cloth between Pope + Emp.

Hatred & Rebellion - want of Harmony

Cloth industry thrive

town grown

Bockham (denies that God could be known through reason) - leads era of Scholasticism

Papalism at end -

Decline of Papacy - Avignon -

Returns to Rome - elects Pope

Pope return to Avignon elects another Pope

- 5th pope in Bodenzell

England Religious movements

Wyclif - John Hus - in Prague

↳ Heretic -

Period of Irrationalism
Black magic, etc.

Bruges

Ypres

Anwerp

Commercial town grow

United Prov. of Holland + England became
Dissident

Major things dependent on Kings ~~account~~.

- Unity of Church + State broken

Anwerp 1st to have standardized banking system
Mental Scope is wider: Mediterranean no longer
looked on as center!!!

Culture:

beginning to be somewhat secular

- love & elegance -

- for return to classical Latin, death to H -
lettres -- need pre-Roman words for high
thought.

Arch + Lit.: used very much to glorify the ~~king~~
prince - head of the state.

building France's palaces + not cathedral

Paints.

Designing world &
" " of man

Biscauris = Much

1st bk. chap 1-6; 11-13; 21, ~~25~~; 57; 58

end. bk. chap 3: 10; 13:

3rd bk " 1; 9; 19; 21; 41-42; 46, ~~47~~, 49

at the Prince = much

[Intro - I - 1A]

Sept. 28, 1977

Ficino: mentioned

* Hermes Trismegistus

Egyptian Hermes - is an early Christian
or Gnostic Toth, Thoth

did deal with the survival of the soul

Kabbala { secret Jewish books

Cabala } Zohar

Ficino - as Platonist most likely believed
in the pre-existence of the soul
- but an Aristotelian would reject
immortality of soul - need of quantity
for individuality - ie body - problem
souls or spirit w/o body
would belief in ~~nothing~~ - the animal!

Perennial Philosophy - Aldous Huxley

God reveals God's spiritual relation to
mystics of every tradition - God illuminates
people - ~~Taoism~~ Taoism
Sufis

Christianity

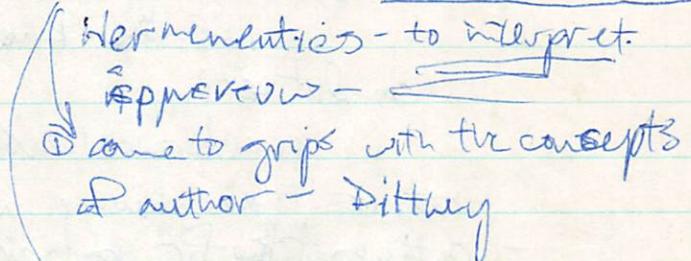
Problem of Platonism: love & sex -- how can some-
thing deal in the physical be good?!

- The idea of friendship: as a basis of virtue:
 necessary to have at least one friend -
 contemplation & virtue-goals in life
- 1/2 p. in wine & thought & Tuscany
 Machiavelli Charles I of Spain 3) The Prince
 - Emperor Charles V 2) The Courier
 what was going on in his day:
 while in exile from Florence - he reads
 the classics mostly Livi
 - when he ~~read~~ Acis - he dresses w/ him
 very ready converses w/ the author

Realpolitik?

get your hands
 into the cookie
 jar

Martinus Adler - How to Read A Book



1514 - peace of Lodi - ② outline the author's argument
 established equilibrium to see if it stands up -
 to Italy - till Pope
 reinstated medici Mach.
 to Florence

end of ch. 2 (p. 6)

goes through hereditary monarchies
 + mixed

- thought less annihilation: was it prevalent in Mach's
 time. No! Priority of mach's book to retain
 end of ch. 2. power & kingdom & safety of Krieg.

p. 6 - once you start making changes the timing will begin
 to gain momentum - once one move to
 freedom is made process will not cease til full equality
 is established

Numa - 2nd king of Rome - History of Life
- look at theme ~~relationship - gods man etc.~~

Sept. 30, 1977

A week from today -- sentence - thesis.
2 "s following - 10 pp. !!

The Prince -- model Ferdinand the Catholic
Francesco Sforza - Duke of Milan
★ Cesare Borgia sp. mentioned 7th
prince

condottieri - lead mercenaries
like the Knights of the Middle Ages
condottieri -

Machiavelli - behavior in a national militia -
rather than having mercenaries -
- cutthroat ~~for~~ for power in Florence -
The House of Medici - Rise & Fall
Christopher Hibbert -
- ~~AAA~~ Pazzi - Pallazzo

Habsburgs up to the 19th cem. had power
to veto vote of Cardinals of Popes.
Norm of morality: to keep oneself ~~on~~ ^{*}in top --
in power (machi)

- Plutarch: moralist opposite of machi.
condemned Julius Caesar + judged
Caesar

Oct. 3, AM

Fri - Oct. 7 Sentence Outline

Mon - Oct. 17 paper due

Fri - Oct 21 - Mid-Term

Wed & Fri - this week - Courtier Intro & Bk I

Discourses on Livy -

more Fuller on the subject of the Prince

- Power over morality

passing of 1st Discourses

periodic sentence - doesn't make any sense
until the full stop - -

Machiavelli-style - rhetoric - -

ch. 1 cities founded by strangers or
natives

Lycurgus - Spartan 1st King King

- myth or legend - he wasn't a king only

a god set up Spartan constitution

Lykos λύκος - wolf work

Punic Wars Carthage vs Rome

Polybius 168 - foreigner (educated) study Roman Rep. | study Punic War

de Tocqueville - " " " " U.S. "

Cycle of history - kingship → despotism (tyranny)

→ aristocracy → oligarchy

→ democracy → mob-rule

Oct. 5, 1977

* Fraternal world - Chartres cathedral - 1190
by Prester John

Abbot Cluny - ~~the~~ greatest - scholastic art -

Date - Giotto Cimabue

* - Florentine Renaissance

- Brunelleschi " "

Renaissance

Friday - class in Audio/Visual room Rm. 203

City of Florence - by Ferdinand Schevill

not a Renaiss. city

Founded 59 BC. by Roman - down hill

Fiesole - 9th cent. BC / Roman down

fall of Florence - came

1182 AD - Florence merchant guild in

back at 1000 AD

Florance - merchant guild in - crusades really helped!

- political development along with merchant development -富商 (Familia) forces to tie up.

Burgherish

1154 Frederick I Holy Roman Emperor defeated

in 1166 by Lombardy -

- Henry the 6th his son then defeated

Tuscan Tuscany from league

Liberals

Rates

1215-50 Frederick the 2nd Emperor wanted to solidify Italy

1177 Venice unites

Guelph - Papal -

Ghibelline - For the Emperor

Pisa

Siena

1222 AD

~~AD 1222~~ Potestas à

1251 El Primo Popolo -

1260 Sienians occupy Florence expell

- Popolists

- Papalists back in Florence - exile - Machiavelli
Dante
Banking

- Palazzo dei Priori
Cathedral -

Pope Urban II - pope on horseback - warrior

Oct. 13, 1977

(g) no-bilis ① it. knowable, one could know it
ignoble
nobk

noblesse oblige - Nobility obliges

opposite of RHP - Rank has privileges - Nobles - it's rewarded
they should look after commoners

- The desire for Praise - Timocracy - Timy - honor
motivation breadth of honor -

Gaspar Pallavicino - p. 30 - Noble birth not necessary

Count Ludovico - p. 31 - needs - - lady takes longer
to impress suitors

Sgentlemen - wasn't of noble birth but had right to bear
arms.

One of the things typical of Renaissance - is
accomplishments -

in Renais. "God alone creates, man simply
arranges."

- in speech one avoids affectation.
calm & certain

All admirari - court to take everything in
stride. attentive -

exordium - benevolent -

- Intro - to a speech oracle (flash card)

p. 97 [2]

- Duty - virtue greatest duty of man



Courtier can joke & jest - ➡

but level earth

main standing for ~~on~~ on your head to
court - poster - (T)

Oct. 21 - 20

Mid-term - Monday

- ① Identify - nation, century, contribution.
- ② Theme essay
- identify passages -

women = virgin Mary =
- chivalry -

- showing a peasant woman not counted
ideally from Crusades - women began
to handle the court - she + the courtier often
"wesped around" -

Gaspero (204) - women useless

Gonzaga (210) - .. exercise as men
magistrate " " " " different.

goal 282

October 23, 1977

- mid-terms returned monday
- can. in older courtier fall in love?
- Bamboo - yes - can't be a fool like a younger courtier
- care - lot. care
- no love for something unknown
↳ note: nullum desiderium

Cognitive powers ~~of appetites~~

Desire power → ~~base appetites~~

2) intellect or reason → will

Soul in three levels: reason

intellect

desire

reason

will

(40)

(25)

(20)

can never desire evil - will is not ~~enthralled~~ free
always desire ~~for~~ good because

EPS - sensual love desiring to possess
the desirable thing

CTIOTYHJN - true knowledge

- main of this type of love is sensible

1/2 of 1st book - Rabiah

Wed in Nov date in Audio Visual room

203

Nov. 4, 1977

Rabelais -

* water chaos -

He takes away the preface, ~~values~~ values -
- destroys values by laughter -

characters - not human but voice P

Rabelais - written in 16th century
" in French -

explosion in space

① liberation - space -

many values -

Frig Francis ~~PEAS~~

Magenta Marguerite de Navarre

① Since my

short essay

November 7, 1977

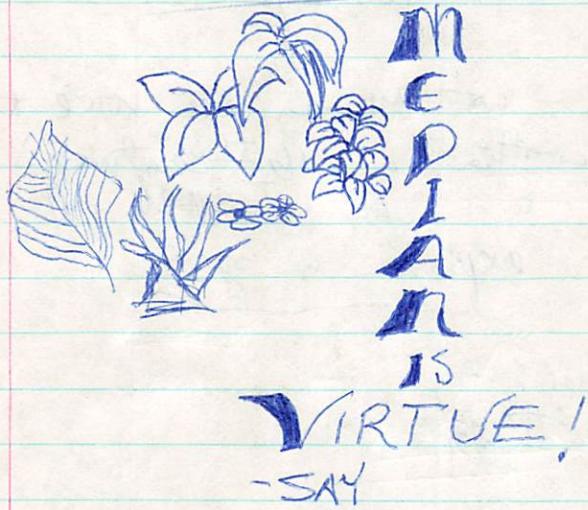
- Relation topic - i.e. Free will & Predestination -

- from the books that we have read

before Final

- p. 261 - New Education:

Man striving for perfection



-SAY

Nov. 8, 1977

Rabelais

- Troubadour spirit & Francis
- Calvin vs. Rabelais:

Rabelais sets free what Calvin wants
to bind - corporal spirit - body!
Freedom & Man!

Medieval Armor

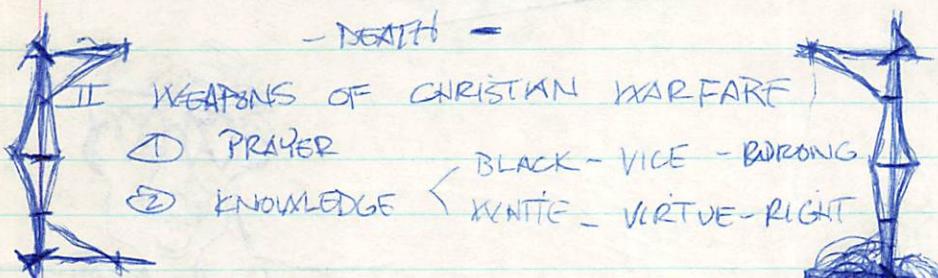
THE HANDBOOK OF THE MILITANT CHRISTIAN:

I NECESSITY TO BE ON GUARD AGAINST THE ENEMY

- JOB - WARFARE
COSMOS TOWS
- ST. JOHN / BASILEA TOW DEO

SPIRITUAL LIFE - "THE OTHER LEFT UNTREATED IN SECULAR SOCIETY"

- SLOTHFUL - DESIRING PEACE - APATHY
- COMPROMISE - GOD WORLD
- DEATH -



- ① PRAYER
- ② KNOWLEDGE

BLACK - VICE - WRONG

WHITE - VIRTUE - RIGHT

RULES FOR DETERMINATION OF SPIRITS

- C.S. LEWIS

SCREWTAPE LETTERS



PRASE OF FOLLY

- PUTUS →
FOLLY

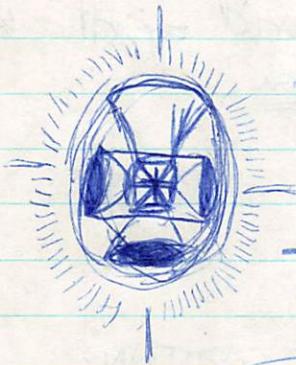
necessity & life

- cause of all life - intercourse
in all life: children - - in folly

middle age -

old age return to childhood

Now.



- The Vine & the Branches
Friedrichsen -

Reformation & Gospels - marvelous word teaching

- Reformation & Paul & John - God working our salvation

- Wearing the scapular -

Tidligarne

- LUTHER

(CALVIN) SWINGLY



Nov. 20, 1977

-Intellectual History of Europe -

Friederick Heer -

on please do this:

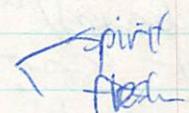
2nd paper - Theme: 3 or 4 books + illustrate
your topic

- Critique movie Catholics due [unclear]

"He who through faith is righteous shall live." Rom. 1.7

^{that}

The work begins by saying "a Christian is perfectly free lord of all subject to none," only bound to his neighbor in love. Luther disagrees that good works make a good man & insists a good man does good works & does so freely & w/o legal regimentation

two-fold nature 

External works don't affect inside: "Such works produce nothing but hypocrites"

- not even meditation.

"So if the Son makes you free, you will be free indeed!"

- The word of God; w/o it we're lost

- ministry of the word

No faith plus works - not really trusting if you're working
scripture of commandments

promises

- when God sees that we consider him truth to his word
- he deems us truthful
- Christ & Bride.

Bodines - works - subject to life for God
not to salvation but in salvation -
int'l love p. 17

- Antinomianism = mannos
- Erastianism = govt control of religion
- Arminianism - sentimental watering Calvinist strictness
- Pelagianism - man work out his own salvation.

November 28, 1977

Faith & Works

- indulgences
- dual (plural) beneficiaries -

95 Theses 1517

Bull that condemned Luther 1520

Council of Trent 1545-60

- Decree of Justification

① Works do not, of themselves, save!

② Semi-Pelagianism - working in God's grace
can earn salvation! ~~can't~~

③ Faith is of the H.S., do not do it on your own

④ Don't deny existence of Free Will.

WHO IS THE INTERPRETER OF SCRIPTURE

December 5, 1977

Rehearsal ~~Mu~~
1455 - Gutenberg

K30. $\frac{1}{2}$ English Songbook -
harmony
(8th - 5th)

Council of Trent
condemn polyphonic music
many voices

Palestrina
William Byrd
Tallis
Or Lasso (requested)

- 1) Victoria - Vexilla Regis
Spanish
upsi talit
- 2) Sweelick - no. German
Aodie xK natus est.
- 3) Palestrina - Alma Redemptoris Mater (Ranau)

The Catholics

I setting ① Future ② Backwards Irish monasteries
③ working order -- not contemplative

II conflict ① Authority ② Latin Mass ③ miracles

III logical flaw ① Changes for the sake of the individuals
moving away from universals (no Latin Masses)
Force "new way" on a individual "free-way"

SMALL PICTURES

UNOPENED GIFT!

placed. The motion picture The Catholics is a fable set in the future. The setting is a backwards Irish monastery on a small island off the coast of one of the British Isles. The monastery is home for a small band of working monks (as opposed to contemplative monks).

The primary conflict ~~arises~~ arises when the monks ^{decide to} practice the outlawed Latin mass on the mainland. This creates a stir in the whole Catholic world. Those Catholics drawn to a sincere belief in the "old" orthodoxies are caught in a state of crisis.

~~The~~ The mountain on which the Latin masses are said becomes a place of pilgrimage.

This alarms the church hierarchy, specifically the Father General of the order, who sends a representative to the monastery to see to it that the Latin Mass are put to an end.

Two additional themes or subplots silently glide through this world. The first is the question of authority and obedience, while the ~~second~~ second is the question dealing with the existence of miracles.

The first theme, obedience, can be seen in the ~~the~~ relationship between the abbot and the monastery and his monks. He says that they live a simple life down there. ~~He~~ He says the monks are like little children, that they need him to ~~supervise~~ supervise. This theme can also be seen in

relationship between the abbot and his superiors. By their word he acts in loyal submission.

The second theme, miracles, is more sublime. The author is not out to prove that miracles exist nor that they don't. He simply ~~does~~ shows the ~~poor~~ people's sincere desire to believe in them and the pitiful state when one loses that belief.